

Issued By: Author E. Sandlain II  
BID NO.: 19-2037

Date Issued: April 23, 2019

FORMAL INVITATION FOR BIDS  
ANNUAL CONTRACT FOR ELEVATOR MAINTENANCE FOR  
SAWS LOCATIONS  
ADDENDUM 1

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m. April 30, 2019** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

**(Contractor’s Insurance Requirements Attached)**

This invitation includes the following:

Invitation for Bids	Specifications and General Requirements
Terms and Conditions of Invitation for Bids	Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer’s Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

\_\_\_ Non-minority \_\_\_ Hispanic \_\_\_ African-American \_\_\_ Other Minority (specify) \_\_\_\_\_

\_\_\_ Female Owned \_\_\_ Handicapped Owned \_\_\_ Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: \_\_\_ Partnership \_\_\_ Corporation \_\_\_ Sole Proprietorship \_\_\_ Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

The purpose of this addendum is to update the description for “Item 3” in Group 4: Headquarters Tower I and II.

**Group 4: HEADQUARTERS TOWER I & II**

<b>Item</b>	<b>Description</b>	<b>Number of Inspections/ Yr</b>	<b>Price Per Elevator per Inspection</b>	<b>Number of Elevators</b>	<b>Extended Price</b>
1	Twice/ Month Inspection Tower I Four T4 Traction Elevators	24	\$	4	\$
2	Monthly Inspection Tower I Two Hydraulic Elevator	12	\$	2	\$
3	Twice/ Month Inspection Tower II Three T4 Traction Elevators	24	\$	3	\$
4	Monthly Inspection Tower II One Hydraulic Elevator	12	\$	1	\$
<b>TOTAL</b>					\$

- \* Traction Elevators – Inspected twice/ mo
- \* Hydraulic Elevators – Inspected once/ mo

**All other terms and condition of the Formal Bid remain unchanged.**

**IT IS REQUIRED TO RETURN THIS ADDENDUM 1 AS PART OF YOUR BID SUBMISSION.**